



## **NOTICE OF A PUBLIC MEETING**

### **AN AGENDA OF A REGULAR MEETING OF THE PARKS AND RECREATION BOARD CITY OF WHITE SETTLEMENT, TEXAS**

7:00 P.M. – October 14, 2021

City Hall – Council Chambers

214 Meadow Park Drive, White Settlement, TX 76108

The White Settlement City Hall is accessible to persons with disabilities. Specially marked parking spaces are available at both Meadow Park and Hanon Drive. Accessible entry is available at the main entrance which is located on the north side of the building. If additional assistance is needed to observe or comment, please notify the City Secretary at 817-246-4971 x203 at least 24 hours prior to the meeting.

**Recordings of Park & Recreation meetings are available for copies beginning on the Monday after each meeting.**

*As a courtesy to those in attendance, please place your cell phone on "Silent" or "Vibrate".  
Food and drink are not allowed in council chambers.  
Thank You!*

#### **CALL TO ORDER**

#### **PRESENTATIONS**

1. Parks & Recreation Board Appointments

#### **NEW BUSINESS**

2. Elect the position of Board Chairman
3. Elect the Position of Board Secretary

#### **MONTHLY REPORTS**

4. Staff Presentations of Monthly Park and Recreation Reports

#### **WORKSHOP DISCUSSION**

5. Discuss Mobile Vending in Parks

#### **DELIBERATION AGENDA**

6. Discuss and Consider any Actions and/or Recommendations from the Workshop.
7. Discuss and Consider a Recommendation to Name the Senior Center Facility Building in Honor of Gary Lewis

#### **FUTURE AGENDA ITEMS**

8. Discuss future agenda items to be presented at the next meeting.

#### **ADJOURNMENT**

Notice posted on the \_\_\_\_ day of \_\_\_\_\_ 2021, on the City Hall bulletin board at 214 Meadow Park Drive, White Settlement, Texas by 5:00 p.m.



To: Park and Recreation Board  
From: Richard Tharp, Community Services Director  
Date: October 14, 2021

Staff brings this item to the Board as a presentation to refresh everyone on the current Parks and Recreation Board appointments, as it has been many month since our last meeting due to the pandemic. Attached is the most current board appointment list from City Council actions. Positions three and five are current vacant, position four is to be re-appointed, and the alternate position will be appointed to a vacant seat when this back on a Council agenda. Everyone will serve as currently listed until that point.

## Parks and Recreation

**Term:** 3 years **Appointment:** Council / February **Meeting:** 2nd Thurs, monthly

Alternate nominated by any council member

| Place     | Name           | Address         | Contact Information                             | Date Appointed / Reappointed | Term Exp    |
|-----------|----------------|-----------------|-------------------------------------------------|------------------------------|-------------|
| 1         | Kevin Kirkland | 9301 Jason Ct   | 940-413-6072<br>kevinbrookskirkland@hotmail.com | February-17                  | February-23 |
| 2         | Aaron James    | 1107 Mirike Dr  | 682-558-6086<br>aaronjames_l@yahoo.com          | February-17                  | February-23 |
| 3         |                |                 |                                                 |                              | February-21 |
| 4         | Angela Destro  | 9240 Hunters Ct | 254-631-7208<br>destro.angela@gmail.com         | 9.11.2018                    | February-21 |
| 5         |                |                 |                                                 |                              | February-21 |
| 6         | April McKenzie | 520 S Kate St   | 817-902-5113<br>mckinzie1976@gmail.com          | February-19                  | February-22 |
| 7         | Amy McClain    | 9240 Diane Dr   | 817-246-2574<br>amymcclain4@live.com            | February-19                  | February-22 |
| Alternate | Marcie Delgado | 519 Comal Ave   | 214-301-9171<br>marciecella.clark@gmail.com     | November-20                  | February-21 |



To: Park and Recreation Board  
From: Richard Tharp, Community Services Director  
Date: October 14, 2021

Staff brings this item to the Board to re-appoint a new Board Chairman as the Board has not met since the end of 2019 due to the pandemic and safety protocols. The Board Chairman is responsible for conducting meetings of the Parks & Recreation Board. The elected appointment will serve through May of 2022, and be re-voted on at that time.

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**Sec. 32-24. Appointment of members.**

- (a) The members of the park and recreation board shall be appointed by the city council and the members of the park and recreation board shall be resident citizens of the corporate limits of the city, taxpayers, and qualified voters of the city. The members of the park and recreation board shall be appointed by the city council. The term of office of said members shall be three years and until their successors in office are appointed. Following the drawing of lots, the membership will determine by simple majority vote a chairperson and a secretary, said secretary to serve as chairperson in his absence. The offices of chairperson and secretary will be for the period of one year from May 1 in each succeeding year.
- (b) Upon the death, resignation, removal or expiration of the term of office of any member of the board, the city council shall appoint a successor as a member of the board, who shall hold his membership for the unexpired term of the member he is appointed to succeed, or for a period of three years when the appointment is made due to the expiration of a term of office.

(Code 1987, ch. 1, § 17B; Code 2004, § 1.802; Code 2008, § 36-22; altered in 2019 recodification)



To: Park and Recreation Board  
From: Richard Tharp, Community Services Director  
Date: October 14, 2021

Staff brings this item to the Board to re-appoint a new Board Secretary as the Board has not met since the end of 2019 due to the pandemic and safety protocols. The Board secretary is responsible for creating and maintaining the minutes of the Parks & Recreation Board meetings, and serve in the absence of the Chairman. The elected appointment will serve through May of 2022, and be re-voted on at that time.

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(Code 1987, ch. 1, § 17B; Code 2004, § 1.802; Code 2008, § 36-22; altered in 2019 recodification)



To: Park and Recreation Board  
From: Richard Tharp, Community Services Director  
Date: October 14, 2021

Staff brings the Parks & Recreation Monthly reports to the Board reporting for the fiscal year end of 2020/2021 for review



## FY 2020 - 2021 Park Maintenance Man Hour Summary of Existing Park & Recreation Facilities

| Park Name                                                                                                                                                            | Acres             |                        |               | Annual Man Hours       |                                | Monthly Man Hours |               |               |              |               |            |            |          |           |           |             |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|---------------|------------------------|--------------------------------|-------------------|---------------|---------------|--------------|---------------|------------|------------|----------|-----------|-----------|-------------|----------------|
|                                                                                                                                                                      | Developed Acreage | Underdeveloped Acreage | Total Acreage | Total Annual Man Hours | % Total Man Hours per Location | October 2020      | November 2020 | December 2020 | January 2021 | February 2021 | March 2021 | April 2021 | May 2021 | June 2021 | July 2021 | August 2021 | September 2021 |
| <b>Park Classification</b><br>Linear Park (L)<br>Mini-Park (M)<br>Neighborhood (N)<br>Community Park (C)<br>Regional Park (R)<br>Special Use Area (S)<br>Parkway (P) |                   |                        |               |                        |                                |                   |               |               |              |               |            |            |          |           |           |             |                |
| Bomber Road Park (L)                                                                                                                                                 | 0                 | 2.97                   | 2.97          | 68                     | 2.11%                          | 8                 | 0             | 0             | 0            | 0             | 12         | 6          | 20       | 8         | 14        | 0           |                |
| Farmers Branch Park (L)                                                                                                                                              | 4                 | 3.5                    | 7.5           | 1550                   | 48.02%                         | 120               | 65            | 77            | 0            | 40            | 100        | 110        | 223      | 276       | 315       | 224         |                |
| Waggoman Park (L)                                                                                                                                                    | 4.5               | 4                      | 8.5           | 721                    | 22.34%                         | 84                | 83            | 90            | 52           | 36            | 86         | 20         | 87       | 61        | 54        | 68          |                |
| Bennet Park (M)                                                                                                                                                      | 0.1               | 0                      | 0.1           | 29                     | 0.90%                          | 2                 | 2             | 2             | 2            | 2             | 5          | 6          | 2        | 2         | 2         | 2           |                |
| Rumfield (M)                                                                                                                                                         | 0                 | 4                      | 4             | 126                    | 3.90%                          | 10                | 3             | 2             | 21           | 8             | 5          | 4          | 17       | 19        | 20        | 17          |                |
| Wilbur Park (M)                                                                                                                                                      | 0                 | 0.25                   | 0.25          | 28                     | 0.87%                          | 2                 | 2             | 2             | 2            | 2             | 5          | 4          | 2        | 2         | 3         | 2           |                |
| Memorial Park (S)                                                                                                                                                    | 2                 | 0                      | 2             | 134                    | 4.15%                          | 8                 | 8             | 7             | 8            | 8             | 15         | 16         | 20       | 15        | 13        | 16          |                |
| Cherry Lane/I-30 Median Areas (P)                                                                                                                                    | 0.05              | 0                      | 0.05          | 74                     | 2.29%                          | 4                 | 4             | 5             | 4            | 5             | 10         | 12         | 5        | 5         | 10        | 10          |                |
| Dale & Hannon Circle Areas (P) & (S)                                                                                                                                 | 0                 | 0.2                    | 0.2           | 58                     | 1.80%                          | 2                 | 7             | 5             | 4            | 4             | 10         | 5          | 5        | 6         | 5         | 5           |                |
| Silver Creek Median Area (P)                                                                                                                                         | 0.05              | 0                      | 0.05          | 118                    | 3.66%                          | 3                 | 8             | 4             | 8            | 16            | 20         | 20         | 12       | 12        | 7         | 8           |                |
| Western Hills Median Area (P)                                                                                                                                        | 0                 | 0.2                    | 0.2           | 253                    | 7.84%                          | 12                | 20            | 23            | 16           | 13            | 23         | 20         | 32       | 33        | 25        | 36          |                |
| White Settlement Rd. Median Area (P)                                                                                                                                 | 0.05              | 0                      | 0.05          | 69                     | 2.14%                          | 1                 | 4             | 4             | 5            | 6             | 10         | 10         | 7        | 6         | 6         | 10          |                |
|                                                                                                                                                                      | 10.75             | 15.1                   | 25.87         | 3,228                  | 100%                           | 256               | 206           | 221           | 122          | 140           | 301        | 233        | 432      | 445       | 474       | 398         | 0              |
|                                                                                                                                                                      |                   |                        |               |                        |                                |                   |               |               |              |               |            |            |          |           |           |             |                |
| Cherry Lane Park (N)                                                                                                                                                 | 3.87              | 0                      | 3.87          | 334                    | 4%                             | 14                | 33            | 32            | 32           | 27            | 30         | 25         | 45       | 36        | 31        | 29          |                |
| John Griggs Park (N)                                                                                                                                                 | 4                 | 8                      | 12            | 217                    | 3%                             | 9                 | 21            | 31            | 31           | 15            | 13         | 15         | 25       | 19        | 20        | 18          |                |
| Raymond Park (M)                                                                                                                                                     | 0.5               | 0                      | 0.5           | 1241                   | 16%                            | 12                | 22            | 526           | 526          | 18            | 20         | 20         | 28       | 23        | 21        | 25          |                |
| Saddle Hills Park (N)                                                                                                                                                | 21                | 7                      | 28            | 485                    | 6%                             | 26                | 42            | 40            | 40           | 37            | 10         | 55         | 99       | 43        | 42        | 51          |                |
| Central Park (C)                                                                                                                                                     | 48                | 20                     | 68            | 3140                   | 40%                            | 313               | 326           | 298           | 298          | 225           | 180        | 200        | 348      | 321       | 295       | 336         |                |
| Veterans Park (C)                                                                                                                                                    | 65                | 0                      | 65            | 2445                   | 31%                            | 244               | 302           | 266           | 266          | 156           | 200        | 160        | 235      | 219       | 200       | 197         |                |
|                                                                                                                                                                      | 142.37            | 35                     | 177.4         | 7,862                  | 100%                           | 618               | 746           | 1193          | 1193         | 478           | 453        | 475        | 780      | 661       | 609       | 656         | 0              |
|                                                                                                                                                                      | 153.12            | 50.1                   | 203.2         | 11090                  |                                | 874               | 952           | 1414          | 1414         | 600           | 754        | 708        | 1212     | 1106      | 1083      | 1054        | 0              |

The reported man hours include all city park maintenance staff mowing activities/services, landscaping services, tree work, trash/debris removal, janitorial services, building maintenance/repairs, facility enhancements, ball field prep, facility rental prep, support services for the youth leagues, operation of special events.

man hours are the mowing and/or maintenance of non-park areas, city lots, city properties, drainage easements, assisting other departments, special projects.

Not included in these reported



| <b>Programs &amp; Classes</b>     | <b>Oct-20</b> | <b>Nov-20</b> | <b>Dec-20</b> | <b>Jan-21</b> | <b>Feb-21</b> | <b>Mar-21</b> | <b>Apr-21</b> | <b>May-21</b> | <b>Jun-21</b> | <b>Jul-21</b> | <b>Aug-21</b> | <b>Sep-21</b> | <b>YTD</b>   |
|-----------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| Seniors Fitness Program           | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |              |
| Adult Fitness Program             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |              |
| Youth Sports                      | 1240          | 781           | 781           | 880           | 880           | 364           | 364           | 364           | 364           | 364           | 0             | 600           |              |
| Fine Arts                         | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |              |
| Dance                             | 0             | 0             | 0             | 0             | 2             | 1             | 1             | 0             | 0             | 0             | 0             | 0             |              |
| Adult Leagues, Sports & Athletics | 1800          | 1800          | 1800          | 836           | 836           | 836           | 836           | 836           | 990           | 990           | 990           | 990           |              |
| <b>MONTHLY TOTALS</b>             | <b>3040</b>   | <b>2581</b>   | <b>2581</b>   | <b>1716</b>   | <b>1718</b>   | <b>1201</b>   | <b>1201</b>   | <b>1200</b>   | <b>1354</b>   | <b>1354</b>   | <b>990</b>    | <b>1590</b>   | <b>20526</b> |
|                                   |               |               |               |               |               |               |               |               |               |               |               |               |              |
| <b>ACTIVITIES &amp; EVENTS</b>    | <b>Oct-20</b> | <b>Nov-20</b> | <b>Dec-20</b> | <b>Jan-21</b> | <b>Feb-21</b> | <b>Mar-21</b> | <b>Apr-21</b> | <b>May-21</b> | <b>Jun-21</b> | <b>Jul-21</b> | <b>Aug-21</b> | <b>Sep-21</b> |              |
| Special Events                    | 1             | 0             | 0             | 3             | 0             | 1             | 1             | 1             | 3             | 1             | 0             | 0             |              |
| Lunch Grant Program               | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |              |
| Open Gym Activities               | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |              |
| Scouts                            | 50            | 50            | 50            | 0             | 30            | 47            | 10            | 0             | 25            | 0             | 0             | 75            |              |
| YMCA Day Camp                     | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |              |
| <b>MONTHLY TOTALS</b>             | <b>51</b>     | <b>50</b>     | <b>50</b>     | <b>3</b>      | <b>30</b>     | <b>48</b>     | <b>11</b>     | <b>0</b>      | <b>28</b>     | <b>1</b>      | <b>0</b>      | <b>75</b>     | <b>347</b>   |
|                                   |               |               |               |               |               |               |               |               |               |               |               |               |              |
| <b>RENTALS</b>                    | <b>Oct-20</b> | <b>Nov-20</b> | <b>Dec-20</b> | <b>Jan-21</b> | <b>Feb-21</b> | <b>Mar-21</b> | <b>Apr-21</b> | <b>May-21</b> | <b>Jun-21</b> | <b>Jul-21</b> | <b>Aug-21</b> | <b>Sep-21</b> |              |
| Ball Field Rentals                | 106           | 58            | 61            | 42            | 280           | 179           | 242           | 37            | 83            | 81            | 62            | 193           |              |
| Practice Pack Rentals             | 13            | discontinued  | discontinued  |               |               |               |               |               |               |               |               |               |              |
| Game Field Rentals                | 145           | 156           | 56            | 69            | 31            | 157           | 80            | 124           | 94            | 98            | 162           | 150           |              |
| Building Rentals                  | 2             | 13            | 9             | 35            | 56            | 72            | 67            | 107           | 39            | 36            | 19            | 25            |              |
| Pavillion Rentals                 | 10            | 1             | 0             | 0             | 0             | 1             | 6             | 23            | 11            | 2             | 2             | 10            |              |
| Tournament Rentals                | 0             | 7             | 8             | 0             | 1             | 16            | 2             | 4             | 14            | 0             | 0             | 3             |              |
| <b>MONTHLY TOTALS</b>             | <b>276</b>    | <b>235</b>    | <b>134</b>    | <b>146</b>    | <b>368</b>    | <b>425</b>    | <b>397</b>    | <b>295</b>    | <b>241</b>    | <b>217</b>    | <b>245</b>    | <b>381</b>    | <b>3,360</b> |
|                                   |               |               |               |               |               |               |               |               |               |               |               |               |              |
| <b>Volunteer Hours</b>            | <b>Oct-20</b> | <b>Nov-20</b> | <b>Dec-20</b> | <b>Jan-21</b> | <b>Feb-21</b> | <b>Mar-21</b> | <b>Apr-21</b> | <b>May-21</b> | <b>Jun-21</b> | <b>Jul-21</b> | <b>Aug-21</b> | <b>Sep-21</b> |              |
|                                   |               |               |               |               |               |               |               |               |               |               |               |               | 0            |
| <b>MONTHLY TOTALS</b>             | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>6</b>      | <b>0</b>      | <b>46</b>     | <b>12</b>     | <b>62</b>     | <b>13</b>     | <b>10</b>     | <b>0</b>      | <b>4</b>      | <b>153</b>   |



To: Park and Recreation Board  
From: Richard Tharp, Community Services  
Director Date: October 14, 2021  
**Agenda Item: 5 & 6**

Staff brings this item to the Parks & Recreation Board for discussion and consideration concerning mobile vending in city parks at the request of a local mobile vendor. It is important to note that the intent of this discussion is not to exclude or favor any particular vendor and/or product, but rather to regulate vending in a way that the park system can operate in the best interest of its patrons and the community in which it serves.

Katherine Bastidas, owner of Bella's Ice Cream (mobile vending), originally spoke to the City Council on Tuesday 5/4/21 as a citizen presentation requesting a change to the ordinance pertaining to mobile vending. This was a presentation item, not an action item that the council could instruct staff to take action on. However, there was some informal discussion during the presentation indicating that the council would look into the issue. She returned to Council for a second appearance on Tuesday, 9/27/21 after citizen presentations were concluded and did not formally or properly address the City Council at the meeting with her concerns about operating her ice cream truck at Central Park, as she spoke after the adjournment of the meeting. Therefore the council has not been publicly presented with her request/complaint to change the ordinance, allowing for her to sell in city parks.

This topic is ultimately a discussion item that should begin with the Parks & Recreation Board to review and advise to the City Council, as it is a park rule and regulation governing the use of the city parks as per Code of Ordinances Chapter 32, Article II, sec. 32-26, #7.

Currently our ordinance prohibits mobile food vending in public parks, similar to other local municipalities; including but not limited to, Benbrook, Saginaw, Lake Worth, Weatherford and Fort Worth. This excludes designated functions, special events and activities. Mobile vendors are permitted to sell at any time on city streets and roadways throughout the city, not on public property.

There are four areas of concern that allowing mobile vending in the parks will potentially create:

- The WSYA (White Settlement Youth Association) President, Mike Grissom and Soft Ball Director, Frank Stone spoke at the May 4<sup>th</sup> City Council meeting reminding council that allowing mobile vendors to sell in the parks would negatively impact their concession fund raising activities. The WSYA is a non-profit organization and

concession sales provides the means to fund their low income sponsorship player grants to low income youth. They requested that the ordinance not be changed.

- Allowing for mobile food vending in the parks also will affect the city's ability to rent out Central and Veterans Park for tournament sporting events. Prospective tournament event directors expect to have exclusivity for selling concessions and food for these events at the parks, and will use other park facilities if not guaranteed such.
- Changes to the ordinance allowing mobile vending in the parks will directly impact city staff for a number of departments in terms of the observation, surveillance and enforcement of issues that may arise as a result. In addition, there are budgetary concerns that would result from the need for increased man power to monitor at multiple locations during operational hours.
- There are immediate safety and parking issues and concerns that helped craft the current ordinance in place. Mobile vending in the park creates congestion and the risk of children running out in front of cars, and reduces available parking for park guests; which is usually in limited supply during periods of high use.

From this discussion, the Board will need to consider a recommendation to the City Council to leave the ordinance in place as it stands or to change it. If you choose to change the ordinance the discussion will need to focus on how you want to regulate the activity and/or what specific changes should be made. Either way, please note that the Council will hear and consider the Board's recommendation on this issue and decide how to proscribe a course of action on the issue going forward.

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## **Sec. 32-26. Powers and duties.**

The park and recreation board shall have the power and authority and it shall be its duties to do the following:

- (1) To make studies and project plans for the improvements and acquisition of the public park and open spaces with a view of its development and extension, and to recommend all matters for the development and advancement of the city park and open space facilities, layouts and appearance to perform the duties of advance planning for future acquisition and development of potential park and open space lands.
- (2) To study and recommend plans of the development of parks and open spaces in any portion of the city and of land outside the city limits located within five miles of such city limits, and any other land outside the city which in the opinion of the park and recreation board bears a relation to the planning of the park and recreation program of the city and to recommend such changes in additions and extensions of plans or maps within the city as it deems advisable.
- (3) To confer with and advise property owners and developers pertaining to the location and development of private property with the view of having the same conform to the overall city need for parks and open spaces and to advise with the city manager or his designated representative in the performance of his duties.
- (4) To aid and assist the city manager in the procuring of financial and other aids and assistance for the city from the state and federal governments and their agencies for each and all of the purposes herein enumerated.
- (5) To act with and assist all other municipal boards, governmental agencies, regional associations and especially the city council in formulating proper plans for municipal park and open space development.
- (6) To plan and recommend the location, plan and extent of city parks, playgrounds, and other public grounds, and public improvements, for the location and planning of publicly buildings, schools and other properties, and of recreational facilities, including those public and privately owned improvements for water, lights, sanitation, sewer disposal, drainage, flood control and transportation, and for the removal, relocation, widening, extension, narrowing, vacation, abandonment or change of use of any of the foregoing public places, works, buildings, facilities or utilities as they may relate to parks and open spaces either now or contemplated for the future.
- (7) To recommend general rules and regulations governing the use of parks, open spaces, community, recreational facilities and buildings.
- (8) To recommend plans for improving, developing, expanding and beautifying the parks, lakes and public buildings in or adjacent to the city and to cooperate with the city council and other agencies of the city in advising, establishing, locating, improving, selecting, expanding and maintaining the public parks, playgrounds and lakes for public recreation.
- (9) To aid and assist the city council by recommending plans for the development of civic centers.
- (10) To recommend programs to the city council, in an advisory capacity, to originate, plan and coordinate a recreation program for all segments of the population, throughout all seasons of the year. Efforts by the board should be made to ensure that all recommendations will utilize existing facilities and organizations to provide recreational and leisure-time activities to the citizens. The board should concern itself with the possibilities of gaining cooperative use of non-city-owned facilities and implementing proven programs to attract participants for recreational activities.

(Code 1987, ch. 1, § 17D; Code 2004, § 1.804; Code 2008, § 36-24)

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**Sec. 10-119. Vendors on public property.**

- (a) No person shall occupy public property in the city for the purpose of selling, distributing, or offering for sale services, or goods, including, but not limited to, food, drinks, flowers, plants, or souvenirs.
- (b) It is a defense to prosecution under this article if a person selling, distributing, or offering for sale services or goods:
  - (1) Is doing so in connection with the transaction of official government business.
  - (2) Possesses a contract with the city to operate a concession on designated areas of public property.
  - (3) Possesses a license to operate coin-operated periodical machines.
  - (4) Possesses a special event permit.
  - (5) Possesses a permit for a mobile food unit. A mobile food unit, as that term is used herein, is intended to require that the unit from which food is dispensed be appropriately licensed to travel upon the public right-of-way and which would also preclude the attachment of any utility lines or pipes to the same while parked in a stationary position, and further would permit and allow that any such unit remain stationary at one location only for a period of time not in excess of ten minutes.
  - (6) Possesses a vendor's permit for dairy food products.
  - (7) Is authorized to do so at a special event by the city council.
  - (8) Is selling, distributing, or offering for sale only printed matter that is not commercial printed matter, including, but not limited to, newspapers and magazines, and the selling, distributing, or offering for sale of such matter is not conducted from machines or other structures that occupy public property.
  - (9) Is operating a vehicle for hire.
  - (10) Is not receiving remuneration from the person being given the service or product, and the person distributing the goods or services does not use any type of vehicle or stand, a part of which touches the ground, when distributing goods or services, and the method of distribution does not interfere with proper traffic flow on public streets or sidewalks.

A person possessing a license in connection with the above-mentioned defenses is vending goods pursuant to the terms of his license and the applicable rules and regulations governing the license.

(Code 1987, ch. 4, § 7E; Code 2004, § 4.505; Code 2008, § 12-126)



To: Park and Recreation Board  
From: Richard Tharp, Community Services Director  
Date: October 14, 2021

Staff brings this item to the Board to discuss and consider a recommendation to send to the City Council to name the Senior Center in honor of Gary Lewis. Gary was a fourteen year employee of the Senior Center, conducting transportation services for the Center programs and activities; passed away in August. Gary was loved by all and was best known for his friendly smile and "famous" overalls. Probably the most interesting part of the story about the Senior Center was the fact that Gary actually grew up in a house that was on the site where the Senior Center resides today. The Senior Center Council has made a similar recommendation from their 9/15/21 meeting, and has asked the Board to consider their request to honor Gary and his family in this manner

## Senior Council Meeting

9/15/2021

Susan Daves Call to Order at 10:07

### **Roll Call**

taken by Suzanne Strayer

Kathy Armstrong: Present

John Woerly: Present

Billie Wright: Present

Susan Daves: Present

Suzanne Strayer: Present

Sherry Coy: Absent

Chris McFarland: Absent

Tessie Ellis: Absent

John Woerly gave the Invocation

Suzanne Staryer read the minutes.

Minutes approved.

### **Volunteer Report**

Staff spoke on new Helper Helper app, importance of logging and documenting volunteer hours, and how volunteers can help the center.

Guest finished volunteer report and left meeting at 10:30

### **Old Business**

Questions regarding what services senior council fund is funding. With no fundraising efforts at the moment, council does not want to take on coffee or drink supplies. Will revisit in the future when fundraisers begin again.

### **New Business**

Council would like to adjust meetings to 9:00 A.M to better accommodate scheduling. Council Members can still attend in person or remotely, but attendance is mandatory.

Council spoke on the possibility of renaming the center, The Gary Lewis Senior Activity Center.

Staff will look into the process for re-naming the center and will bring it back as old business on next meeting.

Council makes a request for more hours at the center, and more room for participants and activities to be able to spread out more for safety.

Meeting Adjourned at 11:55 A.M.



To: Park and Recreation Board  
From: Richard Tharp, Community Services Director  
Date: October 14, 2021

Discuss future agenda items to be presented at the next meeting and instructions to staff accordingly.